DOUBLE REFERENCES IN THE WORD

DOUBLE REFERENCE OF THE SECOND DAY

Gen. 1:6-8

 And Elohim said, “Let an expanse/firmament come to be in the mist of the waters, and let it separate the waters from the waters.” And Elohim made the visible arch of the sky and separated the waters which were under the expanse from the waters which were above the firmament. And it came to be so. And Elohim called the visible arch of the sky heavens. And the evening and the morning were the second day. As I show here the three meanings of this word. Expanse, firmament, visible arch of the sky.

 Beloved, let not this one matter be hidden from you, that with Yahweh one day is a thousand years and a thousand years is one day. 2 Kepha/Peter 3:8 This just means that in certain places in scripture, at least by double reference, a day represents a thousand-year period, but only when it is obvious that it fits prophetically. Like in Matt. 24 Yahshua said words that referred to AD 70 and to the last days of this “earth lease” of six thousand years from the birth of mankind.

 Elohim divided the waters below from the waters above. Waters with no name has a double reference. Yesh./Isa. 12:3, Yohanan/John 7:37-39, Eph. 5:26 Water here is salvation, salvation on two levels. Rivers of living waters, and water of his word from above. I will give you another one. Rev. 17:1, 15, waters are peoples, multitudes, nations, and tongues. Rev. 12:15, Saw-tan spewed, commanded the waters of his demonic workers as a flood to go after the woman. So, in Genesis the waters above, in the clouds, rain, sleet, snow, hail moister, is separated from the waters on the earth, rivers, creeks, ponds, lakes, seas, by the arch of the sky, the expanse, firmament, or first heaven and atmosphere; and in two days or 2000 years with Abraham, a prophecy of this salvation on two levels; which is explained in Galatians. Level one or below are all righteous people from Adam to the end of time, all that were counted righteous, or in right standing with Creator Yahweh, Gen. 15:5-6 but were not “born again” of water and Spirit from above. Holy Ghost filled Yohanan 3:1-8 The born again is the bride of the Lamb, Yeshua. All righteous people are saved by this below level of salvation. All righteous ones are the guests at the marriage supper of the Lamb, and not the bride. Most of these prophesied or heard of his promised outpouring of his Holy Spirit, his renewed covenant, born again, but did not receive the promise, Heb. 11:13, but that they would be perfect with us, or saved with us who were. Heb. 11:39-40 The righteous will dwell in the “new earth.” 2 Kepha 3:13, Matt. 5:5, Ps.37:11 The “born again” from above is the bride of the Lamb, Yeshua. Rev. 21:2, 9-10, his ecclesia, sitting on his throne with him. Rev.3:21 The righteous are barely saved, in other words there is a fine line between the righteous and the unrighteous that only Yeshua can know and judge. 1 Kepha 4:18 His bride is truly saved by his Holy Ghost and is the above level of salvation. Also, we can say the waters below are the First Covenant salvation, and all righteous who did not receive his “born again” salvation from above, and the waters above are the Renewed Covenant salvation. The two levels of Yeshua’s great salvation! And this is on the second day or 2,000 years of time, which puts us in Abraham’s days. From Adam to Abraham is 2,000 years or two days and looking in Gal. 4:22-31 seems to confirm what we can see also in the second day account of Genesis. Abraham had two sons, one by a female servant, and the other by a free woman. Yishma’el the son of the slave woman was a child of the natural realm, but Yitshaq, the son of the free woman was born supernaturally by the Spirit, a child of the promise of Yahweh. These two women and their sons express an allegory and become symbols of two covenants. The first covenant was born on Mount Sinai, birthing children into slavery, born to Hagar. For Hagar represents the Torah given at Mount Sinai and corresponds to the earthly Yerushalayim of today and in bondage, slavery.

 Below – Mt. Sinai – Torah, first covenant. Above – Renewed birth – renewed covenant

 In contrast, there is a heavenly Yerushalayim above us which is our true mother. She is the free woman, birthing children into freedom. For it is written: Burst forth with gladness, O barren woman with no children. Break forth with joy and jubilee, for you are about to give birth! The one who once was considered desolate and barren, now has more children than the one who has a husband. Yesh./Isa. 54:1 And we brothers, as Yitshaq was, are true sons who inherit the kingdom promises. And just as the son of the natural world at that time harassed the son born of the power of the Holy Spirit, so it is today. And what does his word tell us to do? Cast out the slave mother with her son! The son of the slave woman by no means shall be heir with the son of the free woman. Gen. 21:10 It is now so obvious. We are not the sons of the slave woman, we are the supernatural, sons of the free woman, sons of grace. Gal. 4:27-31 Sons of Yahweh Elohim with his birth-born Son, Yahshua out Messiah. Rom. 8:14-29 his many brothers, and sons of his resurrection! Luke 20:36 For Yahweh sees us all as spirits and not our bodies of male and female. Gal. 3:28 Yahweh and all creation are waiting for us to take our places in his sonship. Rom. 8:19, 15, Gal. 4:6, Yohanan 8:34-36 Glory!

 Creator separated: below - fleshly nature; from, above - renewed birth.

 This seems to fit as a parallel which speaks as the beginning of the renewed covenant in Genesis. This renewed covenant was to come through Yeshua, for the promise was made to Abraham and his Seed, and that Seed is Yeshua. Gal. 3:16 Yeshua Messiah is the Seed of the waters above. Ps. 148:1-4, Jer. 51:15-16

 The renewed birth, born again, second birth, is revealed in Genesis also; beginning with Qayin and Hebel, sons of Adam, Gen. 4:1-8, Yishma’el and Yirshaq, sons of Abraham, Gen. 21:1-10, Esaw and Ya’aqob, sons of Yitshaq Gen. 25:23, Menashsheh and Ephrayim, sons of Yoseph, Gen. 41:50-52, 48:13-19, Zerah and Perets, sons of Yehudah. Gen. 38:27-30 All these sons born second, of the second birth, were the heir and linage of Yeshua Messiah. This shows us that the second birth, the rebirth of being “born again” is so important. Only the “born again” is the Bride of Yeshua Messiah, the above level of salvation.

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