GENESIS: ELOHIM’S GREAT BEGINNING

Gen. 1:1

Genesis: means beginning, forefront, first, first fruit. Elohim’s great beginning.

In the beginning of what? TIME, CREATION.

I was teaching this at an assembly in Moulton, Alabama in the late 1970’s, and these words just came out of my mouth without thinking; “time is an intended place or space in Elohim’s eternity.” He just spoke it through me. Creator Elohim placed the period of “time” in his great eternity and put all his great creation in it and around it. What a mighty CREATOR! Time has a beginning, it is a period of endurance, and time has an ending. This is how Creator Elohim created and made it all.

In the beginning Elohim created the heavens and the earth. The King James and the New English Bible are the only ones that say heaven, (singular), but the KJ does say heavens, in Gen. 2:1 The first heaven contains the firmament of the sky, expanse, atmosphere around the earth which we breathe. The second heaven is outer space, which is much, much larger than the first heaven. These are the two heavens he put into being. The third heaven is our Creator’s home with his angels, which has always been. Sha’ul/Paul and others have seen this wonderful place and came back and spoke about it. 2 Cor. 12:1-4 Our great Creator made it all perfect and beautiful as only he does. Yesh/Isa. 45:12, 18-19. Our Creator said that he created the earth and created mankind on it. He stretched out the heavens and all their host. He said that he established the earth and did not create it in vain. In other words, he did not create a mess or make a disaster. He made the earth to be inhabited. THERE IS NO HABITATION ON ANY OTHER PLANIT. Elohim has said it. And he has not spoken in secret but declares all things in Truth. He does all things right and perfect; for the Master Yahweh does no matter unless he reveals his secret to the prophets; Amos 3:7, or his friends. Gen. 18:17-18, Yohanan/John 15:9-15

Gen. 1:2 The earth was, means to exist, or be in existence, this word also means; became, become to be, come to pass. These words are best to be used here since Yahweh Elohim does not create a disaster, mess, as I have already said. The earth became; that is, when Creator Elohim created this earth, he did not create a mess and is trying to make it right. The Living Bile says it wrong the best, with mankind’s paraphrased wording. “When Elohim began creating the heavens and the earth, the earth was at first a shapeless, chaotic mass, with the Spirit of Elohim brooding over the dark vapors.” This is wrong, and his Holy Word proves this, for his WORDS are Truth and stands firm in the heavens. Amen. Ps. 119:89, Yesh. 24:1-4 The verses of this whole chapter are of double reference. Some speaking of the whole earth, and some speaking of the land of Yisra’el and of other nations, starting with, Yesh.13:1-24:1-6 But the first three verses describe Gen. 1:2 That the earth would be entirely emptied and plundered. The earth shall mourn and wither, the world shall languish and wither, the haughty people of the earth shall languish. All the people were haughty; not a soul found grace in the eyes of Elohim as Noah in the days of Adam. Yir./Jer. 4:23-28 Here again we see the double references of the earth and the land of Yisra’el; verses that point right to; Gen. 1:2, no people, or animals. When Yisra’el was destroyed in 70 AD there were people and animals still around. Yahweh Elohim was speaking to Yirmeyahu/Jeremiah of what he had seen as he cleaned the earth the first time with water. Gen. 1:2, Yir. 4:26 The earth was a wilderness; the cities were broken down. I say these were the Neanderthal people if this is their true name. Science has also called them the Java man, Peking man, and the Piltdown man. But these all proved to be wrong. There was not one like Noah, so they were all destroyed. I heard some say that they thought that these were not created in Elohim’s image and likeness as Adam was in Elohim’s re-creation. Gen. 1:26-28, Yir. 4:27 Elohim said that he WOULD NOT make a complete end, which he always keeps his word. He re-created mankind who was in his image and likeness after he brought life back to this earth. Gen. 1:3 – 2:1-3 and is all his re-creation, as the earth and the water were already here, but were in a chaotic mess, as our great Creator does not create messes, it had become this way in time. This is a space of time we do not know about here from 1:1 to 1:2 When he created Adam and Hawwah, he told them to be fruitful, multiply, and replenish/refill this earth. Our wonderful Creator wants this earth only to be inhabited. Yesh. 45:12, 18, 2 Kepha/Peter 3:3-6 The Holy Ghost/Holy Spirit spoke through Kepha and said, that scoffers will come in these last days, walking in their own lust, and saying, where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of creation. For this they are willfully ignorant of, that by the word of Elohim the heavens were of old, and the earth standing out of water and in the water, by which the world that then existed perished, being flooded with water.” That was, Gen. 1:2, not Noah’s day, for the second time Creator Elohim cleaned the earth with water, mankind and animals were saved. Thanks to our Creator Elohim. Gen. 6:17-22, 9:8-17

Gen. 1:28 Our great Creator blessed Adam and Hawwah and told them to be fruitful, and multiply, to refill and replenish the earth and subdue it and have dominion over all that is on the earth. And that included Saw-tan the evil spoiler, destroyer, corrupter, waster created to destroy and his angels. Yesh. 45:6-7, 54:16, Yohanan 10:10 All of the fallen angels are in Tartaros or Tartarus the deepest pit in hell. 2 Kepha 2:4, Yehudah/Jude 6. Many believe that demons are the evil spirits of those that died in Gen. 1:2 But for Adam and Hawwah this was more like a command from their Creator to start refilling /replenishing the earth. And they did. They did not disobey Elohim by waiting for 100 to 110 years with Qayin/Cain and Hebel/Abel. Qayin and Hebel were not the first two born to Adam and Hawwah, but they were the first two, twin boys, born to them after the fall of mankind. Gen, 5:3 Adam was 130 years old when Sheth was born. Sheth took the place of Hebel. Adam and Hawwah had Sheth sometime after Qayin murdered Hebel. Sheth means; substituted. Gen. 4:25-26 I ask people; how old do you think Qayin and Hebel were when Qayin murdered his brother, Hebel? And most people guess 20-30 years old or younger. So that would make Adam 100 to 110 years old when the twin boys, Qayin and Hebel were born, or they would have disobeyed their Creator all this time, by not doing what he told them to do, to replenish, refill the earth. They were the first boys born to Adam and Hawwah after the fall, and they and all the rest are named to give the correct blood line to our Savior and Messiah, Yeshua. Gen. 5:6 Seth was 105 years when Enosh was born, 5:9 Enosh was 90 years when Qeynan was born, 5:18 Jared was 162 years when Enoch was born. Which does not mean that they were this old when or before their first was born, they had children before and after these were born, these were the ones who were in the blood line to Yeshua our Messiah. Yahweh Elohim’s Word gives us the blood line to our Messiah and gives us those who are fighting against those in the blood line even to this day. Matt. 1:1-25, Luke 3:23-38 We do know that Qayin had a wife at this time. Gen. 4:16-17 And I say that Hebel must have had a wife also, as they were refilling the earth as the Creator had told them to.

Gen. 3:16 To the woman Yahweh Elohim said that he would greatly multiply her sorrow and conception. In other words, what had been easy with no pain or with very little pain was to have sorrow and pain multiplied. If you were to multiply 0000’s by 00’s, you still come out with 0’s. So, there were children and people already here! Again, Elohim’s Word proves there were births before mankind fell. Gen. 3:20 Hawwah means life giver. And she was the mother of all living before Qayin and Hebel were born. For this reason, even as through one man sin entered the world, and death through sin, and death spread to all men, because all sinned…for until the Torah, sin was in the world, but sin is not reckoned when there is no torah. But death reigned from Adam to Mosheh, even over, or upon those there who did not sin as Adam. Rom. 5:12-14

Gen. 4:1-2 Hawwah conceived and gave birth to a son and called him Qayin. She again gave birth to another son and called him Hebel. One conception and two births are twins. When Qayin was born, she said that she had gotten a man from Yahweh. She had heard what Yahweh Elohim had told Saw-tan the serpent type being of the evil under world concerning evil seed and Holy Seed. Gen. 3:14-15 She realized that there was going to be a Redeemer, one to recover all from this sin life they started. Qayin, kah’-yin comes from two words, one means: lance, spear, as striking fast. The other word means recover, redeem. But Qayin was not the ONE Yahweh was talking of. Hebel, the second born was the one in the blood line to our Redeemer and Savior. Hebel means empty, vain, vanity, unsatisfactory. Just what most thought about Yeshua our Messiah. Yesh. 53:1-3. In Gen. 16:15, Gen. 21:1-3 Yitshaq is the one in the bloodline. Matt. 1:2, Luke 3:34. In Gen. 25:21-26 Twins again, and the second one is in the blood line. Matt. 1:2, Luke 3:34. In Gen. 38:1-30 Yehudah had twins by his daughter-in-law, Tamar, and the second born, Perets is in the blood line of Yahshua Messiah. Matt. 1:3, Luke 3:33. In Gen. 48:13-20 Yoseph had two sons, Menashsheh, and Ephrayim. He brought them to Yisra’el, his father, for him to bless them. And Yisra’el put his right hand on the younger son’s head instead of the older son’s head. Yisrael said that the second birth is the more blessed one. Yahweh Elohim is showing us here in the beginning just how important the second birth is to us. We must be born here first, but only the second birth will take us home with Yahshua Messiah. Look how Yeshua said it, Yohanan 3:1-7 He said that we cannot enter the kingdom of Elohim or even see the kingdom, unless we are born again of the water and the Spirit. Yeshua said, “to be born from above.” His Holy Spirit is from above, water immersed in Creator’s family name Yahshua is from above, and washed of the water of his word is from above. Acts 2:38, 4:12, Eph. 5:26 Our second birth is so important, the more blessed one. We must be born again, be Spiritually born to get home as the bride of our Creator and Savior and taking his heavenly and earthly family name. Eph. 3:14-15 So here in the beginning we can see things that point to these truths of his word. And there is more which we will see of, last day events here in the beginning. The “last days” began with Yeshua and mentioned with his ecclesia. Heb 1:1-2, Acts 2:17

Gen. 1:2-5 As our great Creator has washed the earth with water and darkness is over the face of the deep for the natural lights are out. The sun and stars that were created in Gen 1:1(As they have been out several times through time.) Our Creator does not like darkness, so he said, “Let there be light!” And there had to be light and he divided the light and the darkness.

Gen. 1:6-8 The firmament is the visible arch of the sky, the expanse. And this firmament separated the water that is above, rain; from the waters that are below, oceans, seas, rivers, lakes, ponds, fountains of the great deep. Gen. 2:4-6, Gen. 7:4-5, 11-13 Create - Bara: to make out of nothing. Made – Asah: to fashion, make from the created objects.

Double reference of the second day. Double reference of a scripture is that a scripture can refer to two different time periods, and so. Beloved ones, let not this one matter be hidden from you, that with Yahweh one day is as a thousand years, and a thousand years as one day. 2 Peter 3:8 This is prophetically speaking. Hosea 6:1-2 This is Yahweh letting Yisra’el know that although he tore them in judgment in 70 A D. He will still heal them and though he has stricken them, he will bind them up. At the end of two days, two thousand years, (the ecclesia period.) He will revive them. This is happening today. Yisra’el is turning to their/our Messiah almost every day. They will be grafted back into the olive tree Yeshua, through the ecclesia, just as Sha’ul said in Rom. 11:11-27 This happens before we go home. On the third day, or third thousand, the millennial, the third thousand from the beginning of the ecclesia period, and the seventh thousand from the beginning of time. He will raise us up, and we will live in his sight. THIS IS THE ECCLESIA, THE YISRA’EL OF GOD, WHEN WE ARE COMPLETED. Gal.6:16, Rev.7:1-8, is a remnant of each tribe grafted back in, before his ecclesia goes home at the last trump. Rev. 11:11-15 Prophetic fulfillment by double reference of the second day. Rev. 14:1 Yahweh Elohim divided the waters below from the waters above. Waters with no name have double references meanings, as his words tell us. Yesh. 12:3, water of deliverance, salvation. Yohanan 7:37-39, rivers of living water, Holy Ghost, Eph. 5:26, water of the word, Rev 12:15-16, river or flood of Saw-tan’s army, at his command, Rev. 17:1,15, all kinds of peoples, crowds, nations, tongues.

WATER SYMBOLIZES SALVATION ON TWO LEVELS.

Below – Torah, First Covenant Above – Renewed Birth, Renewed Covenant

Adam, Two thousand years, or two days to… Abraham. Galatians 4:21-26

Seems to confirm what we can see in the second day account.

Elohim separated; Below, fleshly nature; From, Above, Renewed Birth.

This seems to fit as a parallel which reveals the beginning stage of a Renewed Covenant. We could say this was the embryo stage of the Renewed Covenant which was to come through Yeshua, for the promise was made to Abraham and his Seed, and that Seed was Yeshua. Gal. 3:16, Ps.148:1-4, Yir. 51:15-16

Gen. 1:9-13 Now Creator is speaking to the natural waters on the earth, below the heavens, which has already been created, and speaking for the waters to be in their place and for dry land to appear in its place. He speaks to the earth to bring forth, spring forth, sprout forth with all the seeds of grass, grains, trees, and all seeds of their kind to produce after their kind that have been in the earth under the water. Seeds of trees, grasses, grains that were created in Gen. 1:1 to produce these seeds.

Gen. 1:14-19 Our Creator already had light and darkness divided, but here he makes the sun, and the stars shine, for they were already there. He made them just to shine again. Again from 1:1 where they were created. They have not given their light before at different times in this endurance of time. Yesh. 13:9-10, Ezek. 32:7-8, Yo’el 3:14-16, Matt. 27:45 Our great Creator had a set time to turn the lights in the sky back on. The fourth day.

DOUBLE REFERANCE TO THE FOURTH DAY.

Adam to Yeshua; 4 days or 4,000 years!

Speaking prophetically with the Word of Creator Elohim, the sun, the greatest natural light to mankind, and the SON, the greatest Spiritual Light to mankind are used parallel with each other. Ps. 19:1-6, Mal. 4:1-3, Rev. 12:1, Acts 26:13 These verses are examples of Yahweh’s wisdom or discrete way of revealing future prophetic events through present and past events. Yeshayahu gives us this understanding of his method of revealing future events. Yesh. 42:9, Ecc. 1:9-10 These prophetic verses together with the Genesis account of the fourth day seems to reveal that Elohim established the appointed time of Yeshua’s birth in the first chapter of Genesis. Gal. 4:4, what would constitute the fullness of time? It had to fit the prophetic pattern established in Gen. 1:14-18 Therefore, Yeshua’s birth must fulfill Elohim’s timely appointment in the four thousandth year or the fourth day of human history. Yohanan 11:1-17, 11:4. This verse is an Idiom. An Idiom is a manner of speaking distinctive of a certain people or language a manner of speaking which would minimize the first clause to emphasize a second clause. Today, to express this in this type of idiom, we would place the word “only” in the first clause, and “also” or “rather” in the second clause. This sickness is not unto death “only,” but “also” for the glory of Yehovah that the Son of Yehovah may be glorified through it. There are several of these in his Holy Word. Yeshua is to be glorified in this world. He is the Son/Sun of Righteousness, the Light of the world. Mal. 4:2, Ps. 19:4-5, Yohanan 8:12, 9:4-5 As long as I am in the world, I am the light of the world. He is still in the world. In his ecclesia, we are clothed with and in the Sun/Son. We have put on his only born Son, Rom. 13:14, Gal. 4:26-27 We are his body. Rev. 12:1, 1 Cor. 12:27 We, his ecclesia is to be clothed with and in him. He is still in this world, in his ecclesia and shining. He said that we were the lights of this world and to let our lights shine for his glory. Matt.5:14-16 He told us to be as he is in this world. 1 Yohanan 4:17 Assembly, we have greatly failed in being as Yeshua in this world. It is past time to arise to our place in him. We are way below our place where he wants us to be. With things as they are not only in this world, BUT IN AMERICA, we must get to our place in Yahshua and be as he is in this world. We are to rebuke and destroy Saw-tan’s works, the works of his Anti-Messiah system, and all his evil workers until we go home. 1 Thes. 2:1-12 In the scriptures there are many revelations woven into ordinary events which were not recognized in other generations. These will be recognized and understood by his ecclesia in this last day generation. Both Yeshayahu and Yeshua confirm this. Yesh. 42:9, Yohanan 16:12-13 Yahweh uses ordinary events in the scriptures to give us insight into the future events before they happen. As we see, the story of Lazarus is a type or a parallel of mankind who was spiritually dead when Yeshua came to earth on the fourth day or four thousand years. He is never late! He will be and do just exactly as he and his words said. He proved that he was right on time! Yohanan11:6 When Yahweh made the blood covenant with Abraham it was two days or two thousand years before he robed himself in flesh and came to the earth.

DOUBLE REFERENCE OF THE LAST TWO DAYS

Hoshea 6:1-2

The last two days or two thousand years of the six days or six thousand years earth lease are very significant. This is his ecclesia’s time as revealed by Yeshua in his parable of the Good Samaritan. Luke 10:30-35 The man seems to represent Adam or all of mankind. Yerushalayim is the city of Yahweh in this world and our place in him. Jericho represents the way of the wicked world. Yerushalayim is higher in elevation and the road down to Yeriho was called the “bloody way.” It was the most dangerous road in Yisra’el because thieves infested the country there, yet Yeriho was a city of priests, for it was a religious city.

The man represents mankind who was stripped of his right standing and authority with Yahweh by Saw-tan, the chief thief, Yohanan 10:10, through sin and was left half dead, spiritually dead. Luke 10:31-32 The priest who was an official of the law was just as spiritually dead as the man was so he could not help him. The Levite who oversaw the blood sacrifices, and he could not help him either. For the blood of bulls and goats could not take away the consciousness and guilt of sin. Luke 10:33 Note that the Good Samaritan was on a journey. He had a mission to perform. The Good Samaritan represents Yeshua, who came to earth as man. He was Yahweh manifest or robed in flesh. 1 Tim. 3:16 The Word of Yahweh made flesh. Yohanan 1:1, 14, 18:37 He had a mission to perform. He was born with a cause, and he knew it. Luke 10:34 The Good Samaritan got into the ditch, (grave) with the man to resurrect mankind from spiritual death. Yeshua became sin for us so that we might be made alive spiritually and become the righteousness of Elohim in him. Phil. 2:5-8, 2 Cor. 5:21 Notice: When he saw him, he had compassion for him. This was always Yeshua’s attitude toward suffering humanity. He poured in oil and wine. This represents the Holy Ghost/Holy Spirit! Oil represents the healing of the Spirit. Wine represents the movement or works of the Spirit. Yeshua gave us spiritual life and authority back, abundant life. John 10:10, Eze. 36:26-27 He sat the man on his own animal, which represents his own property, in his kingdom. Col. 1:13 The Good Samaritan then took the man to an inn to be carried for while he went on. The inn represents his ecclesia, the innkeeper is the pastor. Luke 10:35 He gives the innkeeper, the pastor two denarii. Matt. 20:1-2 Denarii, denarion, denarius, pence, penny. This was a day’s wage back then, enough for two days or two thousand years, the length of his ecclesia’s period. Look! Whatever more it takes in these remaining days of this “time period” to save souls and have the “end time harvest” ready, DO IT ecclesia of Yeshua! Yahweh will repay us! It will be worth it! NOTE: A Samaritan is half Hebrew and half Gentile. Yeshua was full Hebrew in the flesh. But his body on the earth today is Samaritan. His ecclesia in these last days, the Hebrew first and the Gentile. And in coming to this earth, it was the lower road of sin, Yeshua got down in man’s road of sin with us to bring us all out. Rom. 1:16, 11:11-36, 2 Cor. 5:21

GENESIS 2:1-3

This first verse of chapter two of Genesis is double reference of the completion or finish of the sixth day or the six thousand years of chapter one. All of this is found in the book of REVELATION, the completion of the sixth day, the six thousand years. This is after the sixth day. On the seventh day Creator Elohim ended his work. This is double reference, of the seventh weekday Sabbath/Shabbat. Creator, Yahveh ended his six, twenty-four-hour days of creation work, and rested the seventh day in the evening and beginning of the seventh day of Shabbat. He was the first to observe a seventh day Rest/Shabbat. And when he gave his seventh day Sabbath to mankind, around 2500 years later, which is one of his weekly appointed times for his people. Exo. 16:23, Ezek. 20:12 Also, he completed all things in his great creation, Gen. 1:1 to Rev. 20:1-6 Then he brought in the seventh day, the seven thousandth day/year, ending his work. The seven thousandth year is Yahweh’s Sabbath. He will be able to rest at this time. All work in time will be completed at this time. All is shalom. All sin will be completed at this time. Saw-tan will be in the deepest pit in the lake of fire. The very last finishing up would be at the end of the thousand years. Rev. 20:7-15 So our Creator will enjoy his Shabbat. These three verses are only about our Creator’s Sabbath. Gen. 2:1-3 Mankind’s Sabbath is not given until 2500 years later.

LET’S LOOK AT MAN’S SABBATH

Exo. 16:23-30

Man’s Sabbath was given around 1491 B C, at the same time Manna, or bread from heaven was given. In Hebrew it is Shabbat. In Greek it is called Sabbaton. They both mean the very same thing: REST. Also, cease, be still, intermission, repose, desist. While it is true that one can rest and worship at the same time, worship was not the command to be observed on the Sabbath. REST was! Lev. 23:3, 11, 23-25, 33-36 But to be in his Holy presence all will worship Creator Yeshua Messiah. Amen. Seven-day Sabbaths and other feast day Sabbaths, High Shabbats, there was to be no kind of work and meet with Creator Elohim. BUT what son of Yahweh can meet with him and not worship and praise him? All will worship and praise him for being our “Passover Lamb” paying the full price of our sins and cleansing us of all our sins as his appointment of unleavened bread reminds us. Also praising him for being the first fruits and overcoming death, hell, and the grave, giving us his great salvation. 1 Cor. 15:20-23 And the Feast of Weeks, Shavuot, or Pentecost we are to acknowledge and praise him for his renewed covenant and grafting us Gentiles into his assembly, his olive tree and making us spiritual Yisra’el, the Yisra’el of Elohim. Gal. 6:16 Yeshua has kept these four feasts and will keep these other three feasts also. In the millennial all nations will keep the Feast of Tabernacles every year, and those who will not, on them will be no rain, naturally and spiritually, and they will have plagues. Zek. 14:16-19 And in the new heavens and new earth we will keep every Sabbath and every New Moon. Yesh. 66:22-23 The world churches do not keep Yeshua’s appointed times today and are not where they need to be. The seventh day is always Shabbat. We are to meet with Yahweh our Elohim on his feast days as he said that these were his appointed times for us to meet and have Spiritual rest with him in his first covenant. In his renewed covenant we are to meet with him and have Spiritual Rest in him on Shabbat. TIME FOR TRUTH MINISTRY