THE BLESSINGS OF THE NARROW GATE AND THE TROUBLED WAY.

Matt. 7:13-14

 These words of Yahshua: “Enter by the narrow gate, for wide is the gate and broad is the way that leads to destruction, and there are many who enter in by it.” The narrow gate and the difficult way leads to eternal life, and so few even find it. The wide gate and the broad way are the way that most of this world is going because it is the easiest way according to the flesh and the thinking of all mankind. And all of mankind has gone down this way. For many it was a short trip; and for some it was a very short trip: because they turned around completely and went back to the narrow gate and the difficult way. But with most, they went all the way to their destruction through this wide gate and broad way. And today most are so close to their final destruction on this broad way. This wide gate and broad way is the way to the devil’s hell and the “lake of fire” that was prepared for him and his angels that Yahshua told us about in, Matt. 25:41, 46 There were only two ways from the beginning, only two family trees; the family tree of life that was to Creator Yahweh, and the family tree of the knowledge of good and evil that was with Saw-tan, the destroyer. Gen. 2:9 This wide gate and broad way started when mankind partook of Saw-tan’s fruit, of his knowledge of good and evil, which was all demonic. Creator Elohim was coming every day, in the cool of the day, giving mankind wisdom and knowledge from above. Gen.3:8, Ya’aqob/James 3:17 But the devil, Saw-tan the serpent type being of the spirit under-world came into the garden in his deceiving and lying way; telling Adam and Hawwah that Creator Elohim was keeping things from them and teaching too slow to them. Saw-tan kept telling them that he had a quick fix for them of his knowledge of good and evil; and they finally tried it as Adam kept letting Saw-tan in talking his lies and deception to his families, and disobeying Elohim his Creator. This would not have happened if Adam would have obeyed what Yahweh Elohim had commanded him to do. The Creator had taken Adam and put him in the best place of his creation, in the garden of delight self, pleasure, pleasant, and be soft: the meaning of Eden. Then he commanded Adam to dress, tend, work, till, and serve there and keep, guard, protect the garden, his home. Gen. 2: 15 If Adam had not sinned, by not keeping this command, then Saw-tan would not have been in their home to deceive his wife Hawwah and cause this sin. I am thinking after Saw-tan was there for a while and Hawwah was being deceived; Adam knew that he had failed his Creator and had to go along with his wife.

 But Adam’s sin opened the wide gate, and the broad way. Rom. 5:17-19 And for all people that just do not want to repent, turn completely around, and be “born again” in Yeshua, this world’s only Savior; they just keep on this broad way. And there are so many that are living for Yeshua the way that they want to, and they think that they are on the narrow way, when they are on the broad way still going to a devil’s hell and the lake of fire. They have not even come through the narrow gate and then turned to the wide gate. But I want to tell you all, “There are so many blessings by going back to Yeshua and going through the narrow gate and the difficult way.” Let’s look closely at this. Yeshua said to enter by or in the narrow gate and the difficult way. The word difficult in Greek says: Narrow; crowded, because of so many of Saw-tan’s obstacles standing close to it to keep ones from entering, and most do not, and go the easy broad way. Also, the words afflict, trouble, tribulation, and suffer are of this word. Sha’ul/Paul told us, “That through many tribulations we enter the kingdom of Elohim. Acts 14:22,1Thes. 3:4 Saw-tan has every obstacle that he can come up with, standing before getting to the Savior’s gate to abundant and eternal life. What you must realize is, the gates/doors to heaven and hell are in this world. The door/gate to heaven is through or in Yeshua, his death, burial, and his resurrection. Yohanan 10:9 You must die out to all sins of the old man, repent completely to Yahweh Elohim with sorrow, turn completely around; then bury the old man in a watery grave in his saving and healing name, in the family name of Yeshua whose blood paid the full price of your sins, his family name above all names, and the only saving name there is. And the name shows ownership and pardner-ship, as a bride always takes her husband’s name in marriage. Father, Son, and Holy Ghost, husband, are just titles to that name. And then arise to his holy life in the power of the Holy Ghost/Holy Spirit. Glory! Amen. Yohanan/John 5:43, 14:26 Just get off the road to the devil’s hell that you are on, as I am wanting you to get off by obeying his preached and taught word. Amen.

 So, to get through all Saw-tan’s obstacles you just must walk around and through all these obstacles to Yeshua, to the narrow gate/door by resisting, refusing them all. Ya’aqob/James4:7-8 Again, the Greek word here is to afflict, to crowd, trouble, tribulation, suffer. Yeshua said: “In this world you will have tribulation; but be of good cheer, I have overcome the world.” Yohanan 16:33, So be of good cheer, you can overcome also, because he will cause you to be more than a conquer in him. Rom. 8:37 Acts 14:22 After mankind fell, he fell from the best way of living to a hard way of making it, and that is where we are today, in the narrow and difficult and afflicted way. It is better since Yeshua came, because he is our Savior and Helper. He is our strength! He is our way! His way is far better than staying in sin and all the ways of sin and being lost without him. The way of the transgressor is hard, Prov. 13:15, And you should see and know this by now. To come right down to it; it all depends on how much you “want to;” “want to” be free of the bondage of sin, “want to” be saved instead of being lost, and “want to” live for Yahshua! Everyone does just what they “want to!” This word “suffer,” Paul told Timothy, “All who desire, prefer, choose gladly to live reverently in Messiah Yeshua will suffer persecution.” 2 Tim. 3:12 Glory! All who will choose gladly to live reverently in Yahshua have the “want to,” to suffer persecution with him. Just look how he gladly chose to pay the full price for our sins. Looking unto Yahshua the author and finisher of our faith, who for the joy that was set before him endured the stake, despised the shame, and has sat down on the right hand of the throne. Heb. 12:2

 But even if you should have to suffer for righteousness’ sake, you are blessed. “And do not be afraid of their threats, nor be troubled.” 1 Kepha/Peter 3:14 This is the blessings of the narrow gate and the troubled way. For it is better, as it is the will of Elohim to suffer for doing good than for doing evil. 1 Kepha 3:17, Gal. 6:9-10 This is the blessings of the narrow gate and the suffering way. For Messiah also suffered once for sins, the just for the unjust, that he might bring us to Elohim, being put to death in the flesh but made alive by the Spirit. 1 Kepha 3:18 Beloved, do not think it strange concerning the fiery trial, which is to try you, as though some strange thing happened to you; but rejoice to the extent that you partake of Messiah’s sufferings, that when his glory is revealed, you may also be glad about exceeding joy. If you are reproached for the name of Yeshua Messiah, blessed are you, for the Spirit of glory and of Elohim rests upon you. On their part he is blasphemed, but on your part, he is glorified. If anyone suffers as a believer let him not be ashamed but let him glorify Elohim in this matter. For you are on the tribulation, troubled way from the narrow gate, and you are blessed. But let none of you suffer as a murderer, or a thief, an evildoer, or as a busybody in other people’s matters. For these are on the broad way of the wide gate, and you will not be blessed! 1 Kepha 4:12-16 Therefore let those who suffer according to the will of Elohim commit their souls to him in doing good, as to a faithful Creator. 1 Kepha 4:19 Richard Wurmbrand, one of these sufferers said, “A person really believes not what they recite in their creed, but only the things they are willing to die for.” He is the loving and faithful upper taker, and not the doomed under taker. Amen. So, stay on the narrow and troubled way, and be blessed. It may not be the bed of ease you would like to have, but it is the only way to Yahweh and heaven. Saw-tan’s way sure is not a bed of ease either; his way is even worse! And you that are over twenty years of age and on this broad way should know this good by now.

 The way of the transgressor is hard, just as Yeshua said to Sha’ul: “Sha’ul, Sha’ul, why are you persecuting me?” “It is hard for you to kick against the pricks/goads.” Sha’ul was acting like the ox that they would use to pull the carts or the plows. Sometimes the ox would really slow down or stop in their work, and there was an ox goad it was called, which was a sharp pointed stick that they would stick the ox in the back leg with it to get it to go on. At times the ox would not like it and would kick back and would make the stick of the point go in deeper, than if it had not kicked. This is what Sha’ul was doing so to speak by not listening to Yeshua when he was trying to get his attention. So, Messiah had to knock him off his high horse to get his attention. Acts 9:4-5 This broad way is hard and cruel because it is going away from salvation, Yahshua, who is your only help, Savior, Redeemer with his shalom of more than peace. I have heard all kinds of people that were not living for Elohim complain and go on how rough it is in life. And yet when I tell them why, they just go on and not do anything about it. And I know, it is a very hard way without the only Savior that all lost mankind needs. Although Adam and Hawwah where the first two to sin against the Creator; this broad way is called “the way of Qayin.” Yehudah/Jude 10-11, he says, “These that are on this broad way speak evil of whatever they do not know, which is the truth of Elohim, and whatever they know naturally, (sin and hardness) like brute beasts, in these things they corrupt themselves. Woe to them! For they have gone the way of Qayin, they have run greedily in the error of Bil’am for profit, and they perished in the rebellion of Qorah, a few great sinners of the devil.

 As I said Adam and Hawwah were the first ones to sin by disobeying Creator Elohim; Qayin/Cain and Hebel/Abel were the first two boys, born to them after the fall. Gen. 4:1-15 They were twins, from one conception. They are the first boys to be named after the fall, so that we can have the blood line to Yahshua our Savior and Redeemer, as we have. There were children and people born from one hundred to 110 years from Adam and Hawwah; for Adam was 130 years old when Sheth was born to take Hebel’s place. Gen. 5:3 Creator Elohim’s first command to Adam and Hawwah was to be fruitful, multiply, and repopulate the earth after its first cleaning of water. Gen. 1:2 As we know Qayin was married, and I believe Hebel was too, as they were about 20 to 30 years old at this time and were replenishing the earth as Creator Elohim had said. But they both came to worship and give offerings to Elohim, their great Creator. And Qayin’s offering did not please Elohim. It was not his first fruits, his best, he was offering to Elohim and he had a “I don’t care attitude!” But Qayin just did not like it; and he got so angry at Creator Elohim that his countenance, face showed his anger. And Yahweh Elohim told him just do it all the right way and all would be well; but he just wanted to do it his way and have it all his way. Qayin being so angry at Elohim, a little later he just killed his own brother. What happened was that Qayin took sin to the lowest level, as the belly of the serpent, the devil. So, Elohim calls sin; “the way of Qayin.”

 With Bil’am, his love for money and fine things, he would disobey Yahweh Elohim and his word for it. Elohim’s word says that the love of money is the root of all evil, all kinds and ways of evil! As we can see today: wicked, evil people in governments and all kinds of high places are killing little babies, animals, people, and destroying Creator’s beautiful earth for the love of money. Most of the world today does all kinds of evils for the love of money. 1 Tim. 6:10

 In the rebellion of Qorah around fifteen thousand or more of corrupt people lost their lives many going straight to hell while standing on the earth. People, that would not trust and obey Father Elohim and would not live for him who brought them out of bondage and was blessing them. Numbers 16:1-50 And that is the way the world is today. People that stay on the broad way, that went through the wide gate; they keep on getting worse and worse, deceiving, and being deceived. 2 Tim. 3:13

 But, oh the blessings of the difficult, and troubled way that has the narrow gate, as it is the only way which leads to life. I will say it as Sha’ul said it in Rom. 11:33-36 Oh, the depth of the riches both wisdom and knowledge of Elohim! How unsearchable are His judgments and his ways are past finding out! For who has known the mind of Elohim? Or who has become his counselor? Or who has first given to him; and it shall be repaid to him. For in him and through him and to him are all things, to whom be glory forever! Amen. If you or anyone will enter this narrow gate and continue this tribulation way; although it is a little rough, the blessings are just great. And this is the only way you can get to eternal life in Yeshua. I have been on this way for 53 years now; and have never turned back or turned aside, and do not want to in any way. I do have failures but repented and keep going on this narrow way. His blessings are just great! And so many in his words say so. So many of these that say blessed: mainly from Psalms to Revelations. Blessed is the one who does not walk in the counsel of the ungodly, or stands in the path of sinners, or sits in the seat of the scornful. Whose delight is in the Torah of Yahweh. And in his Torah, his word, he meditates day and night. Blessed are they whose transgressions are forgiven, and whose sins are covered. Blessed are they whom Elohim does not impute iniquity, and in whose spirit, there is no deceit. Blessed is all that trust in Yahweh Elohim and not unto their own understanding. Blessed are they whose strength is in him. Blessed are they that keep justice. Blessed is everyone who fears Elohim and walks in his ways. The memory of the righteous is blessed. The children of the righteous are blessed. Blessed are they who come and go in the name of the Yahweh. Blessed are they that read and hear the words of this prophecy; and keep those things which are written in it; for the time is near. Blessed are the dead who die in the Master from now on. Blessed are they that are called to the marriage supper of the Lamb. Blessed and holy are they who have part in the first resurrection! Greatly blessed, are all those who do and keep his commandments that they may have the right to the tree of life and may enter the gates of the city. Glory! All his blessings are so great; even though the narrow way is troubled and with suffering. But all who go all the way will be so, so glad they did. And I am asking anyone and everyone here that is not on this blessed way with Yahshua join me. This is the only way to eternity with him, the greatest blessing after all the other blessings. Amen. Just repent with true sorrow and come back and enter the narrow gate and stay on the narrow and difficult way, all the way to the heavenly home. You will find it is so much easier than the wide road you are on. Yahshua is your Helper, Yohanan 14:26, Heb. 13:6 - Strength, Psalms 28:7, Phil. 4:13 Light, Psalms 27:1, Yohanan 9:5 - Keeper, Psalms 140:4, Yohanan 17:15 - Abundant Life, Yohanan 10:10 - He is your All in all, 1 Cor. 15:28, Eph. 4:6

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