DOUBLE REFFERENCES IN THE WORD

DOUBLE REFFERENCE OF THE LAST THREE DAYS

Hosea 6:1-2

 Come and let us, Yisra’el, return to Yahweh, for he has torn, but he does heal us; he has stricken, but he binds us up. After two days, 2000 years after his renewed covenant Acts 2:1-4, he shall revive us, and on the third day he shall raise us up, so that we live before him. These two days is the 2,000 years of his ecclesia, or time his bride is getting herself ready for the coming back of her Husband and Messiah, Yeshua, and reign in the third day or third thousand year with him, the 2,000 yr. of his ecclesia and 1,000 yr. of millennium, which is the seventh thousand from Adam, a Shabbat/Sabbath of Yahweh. These two days or 2,000 years are the last two thousand years of the 6,000 years of mankind’s earth lease and is very significant. It will take the most of these 2 days/2000 years for a remnant of every tribe of Yisra’el to accept Yeshua, their Messiah that they rejected at the first of these three days. Yeshua’s renewed covenant started with a remnant of Yisra’el, mainly Yahudah and Benjamin, but a remnant of every tribe will be saved, so that all Yisra’el will be saved as it is written. Rom. 11:26-27 Also, there is a type or a shadow of these three days in Exo. 19:10-19 Yahweh spoke to Mosheh to go to the people and set them apart/consecrate them today and tomorrow and let them wash their clothes and themselves two days, two thousand years for the bride of Yeshua to make herself ready without spot, wrinkle, or any such thing, and to be holy without any blemish. Rev. 19:7, Eph. 5:27 Let them be ready for the third day, as I will come down on the mountain in sight of all the people that we may live before him. Mosheh even told them to be ready for the third day and not to come near their wives in this time but to have their ever thought on him. Then on the morning of the third day, the shophar sounded long and very strong, as the seventh or last shophar/trump in Rev. 11:11-15, the catching away of his witnesses, his bride.

 These 2,000 years were also mentioned in Yeshua’s parable of the Good Shomeroni, Samaritan and referred to him and his ecclesia, Luke 10:30-37 This certain man represents fallen mankind when he fell by the father of thieves and robbers and murderers, Saw-tan. Yohanan 10:10, 8:44 Yerushalayim is the city of Yahweh in this world, and Yeriho represents the way of this wicked world. Jerushalayim is higher in elevation and the road down to Yeriho was called the “bloody way” and was the most dangerous road in Yisra’el because thieves infested the country. Yeriho was a city of priests, for it was a religious city. Before mankind fell, he was crowned or clothed with Yahweh’s glory. Ps. 8:4-5, crowned, atar- to encircle for attack or protection, compass. They were encircled/clothed with Yahweh’s glory and shined as Mosheh’s face when he came down from the mountain. When they fell, they fell from the covering of his glory, and realized they were naked. For all have sinned and fallen short of Elohim’s glory. Rom. 3:23 When mankind fell, all were dead spiritually, as Yahweh told Adam, Gen. 2:16-17, all were half dead up unto the renewed covenant of Yeshua. Acts 2:1-4

 A certain Levitical priest came by who was an official of the law, who looked at the man and passed on by. The truth is, he was just as spiritual dead as this man and could in no way help him. Then a Levite, a caretaker of the temple, in charge of the blood sacrifices came by, looked at the man and went on his way. For the blood of bulls and goats could not take away consciousness and the guilt of sin. Again, he was half dead also and could not help the man. Then a certain Shomeroni, Yeshua came by as he journeyed, he was on his heavenly Father’s mission. There is no doubt that the Good Shomeroni in this parable represents Yeshua, for he came to earth as a man. He is Holy Spirit robed in flesh. 1 Tim. 3:16. He is the Word of Elohim made flesh. 1 Yohanan 1:1, 14, which, his word was the seed miracle who did all this, as Miryam said, “Let it be done to me according to your word.” Luke 1:38, 8:11, fulfilling Gen. 3:15. And Yeshua finished his mission, the reason he came to earth, Yohanan 18:37, as he saw him and had compassion for him and went to him. He got into the ditch with the fallen life with fallen mankind, to resurrect him from spiritual death. Yeshua became sin for us, who knew no sin, that we might be made alive spiritually and become the righteousness of Elohim in Yeshua. 2 Cor. 5:21 He humbled himself and became obedient unto death, even the death of the stake, so that we might become obedient unto life. Phil. 2:8 He bandaged the man’s wounds pouring in oil and wine, remember this was a spiritual matter, so this oil and wine was spiritual healing, as was mental healings and others like them. The oil of the Holy Ghost/Holy Spirit is the softening and healing of the heart/mind of stone and human spirit of mankind, so that they can receive the “new wine” of the Holy Spirit/Ghost. The new wine is the infilling of his Holy Spirit/Ghost that took place in Acts 2:1-4 He had already said that he was going to do this. Ezek. 36:26-27, Yir./Jer. 31:31-33, and he explained this before of how the oil renews the old wineskins to hold the new wine. Luke 5:37-38 The truth is, he was almost ready to complete these great works. Then the Shomeroni put the wounded man on his own donkey, he has rescued us completely from the tyrannical rule of darkness and has translated us into the kingdom realm of his beloved Son. For in his only Son all our sins are canceled, and we have the release of redemption through his very blood. Col.1:13-14 Then he brought him to an inn, which represents his ecclesia in these last 2,000 years, and took care of him. On the next day when he departed, he took out two denarii and gave to the inn keeper, pastor. A denarius was a day’s wage for a laborer then. Matt. 20:1-2 Then he told the pastor, “Look, whatever more it takes in these last days of his ecclesia and of the end of this earth lease to save souls and produce a great end time harvest, DO IT, for when I come again, I will repay you. So, for two days or 2,000 years, he has been sending and drawing all kinds of souls to his ecclesia in all these years and telling pastors and all his people to take good care of them and what more we spend in doing all his works in this time, we will be repaid. Great rewards will be ours if we finish with and in him. 1 Cor. 3:14

 His way of completing all this, is with compassion and mercy for all neighbors and all humanity. The Good Shomeroni was the only one of the three with compassion and mercy. Yeshua wants his people to be just as he is in this world. As he is, so are we in this world. 1 Yohanan 4:17 Yeshua, our Messiah is Yahweh’s only Son, the great Spiritual Light of this world, and he called us to be his lights to this world also by reflecting his light. So, how are you reflecting, shining?

 Yes, Yeshua is full-blood Hebrew/Yehudi but as he humbled himself to come in the flesh to be the Son of Yahweh, 1 Tim. 3:16, and humbled himself in several ways, Zek. 9:9, Matt. 11:29, Yohanan 13:5, 2 Cor. 8:9, Phil. 2:6-8 He existed in the form of Elohim, yet he gave no thought to seizing equality with Elohim as his supreme prize. Instead, he emptied himself of his outward glory by reducing himself to the form of a lowly servant. He became human. He humbled himself and became vulnerable, choosing to be revealed as a man and became obedient. He was a perfect example, even in his death, a criminal’s death by crucifixion. (Passion Translation) Here again in his example he humbled himself as being the Good Shomeroni in his great compassion. What a great Creator and Savior he is.

 Also, the Yehudim did not like the Shomeroni, another reason for his great works he does.

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