AN ANGEL’S PROPHECY; AT THE BEGINNING OF THE LAST DAYS

Loqas/Luke 1:5-80

 Loqas/Luke 1:5 There was in the days of Herod, the king of Yehudah, a certain priest named Zekaryah of the division of Abiyah. These were the sons of Aharon, Eleazar and Ithamar, the priesthood of Yisra’el that were divided according to the schedule of their service. 1 Chro. 24:1-19 In which Zekaryah, in his days was in the eighth division of the son Abiyah. His wife was of the daughters of Aharon, and her name was Elisheba. They both were righteous before Elohim, but they had no children, as Elisheba was barren. And they were up in years. As Zekaryah was ministering one day at the altar of incense, before the Holy of Holies, an angel appeared to him standing at the right side of the altar Zekaryah was troubled and in fear, but the angel said to him, “Do not be afraid, Zekaryah, for your prayer is heard, and your wife Elisheba will bear you a son, and you shall call his name Yohanan. Now I am sure that this is the answer to their prayers when they were young, for he had given up on this ever happening. I do not believe they were still praying for this. But Elohim keeps all our sincere, effective, fervent prayers. They all are precious to him. His Holy Word tells us there are golden bowls full of the prayers of all his holy ones in his home. Rev. 5:8 Remember, Elohim showed Yohanan things of the past, the present, and of the future. Rev. 1:19 And Yohanan saw these golden bowls of prayers, as Yahshua was showing him how the catching up, of his ecclesia was going to be. This is before he is shown the meaning of the opening of the seven seals which have already happened, Rev. 6:1-2, where Saw-tan, the chief Anti-Christ rides into this world conquering and to conquer with his lies and deception. These four horsemen have been riding in this world all through time. Saw-tan’s deceiving lies have brought war, famine, death, and hell, ever since he caused mankind to fail and fall from Yahweh. All through time Yahweh Elohim has shown the devil and his workers just how powerful his holy ones’ prayers are; by stopping Saw-tan’s works and workers by our effective, sincere, and fervent prayers and as we speak his words of power without any doubt. But just before the seven angels sound the seven trumpets, Yeshua shows all the world, and Saw-tan, the power of our prayers that he has saved in these golden bowls. Rev. 8:3-6. An angel with a golden censor, with much incense, and these prayers of the holy ones, filled it with fire from the altar and threw it to the earth. And there were noises, thunder, lightning, and an earthquake. Our prayers that please Elohim, matters much. So do not quit praying, Ecclesia. Zekaryah and Elisheba’s prayers had an angel prophesying to them just before the last days began, the coming of Yahshua and his ecclesia. Heb. 1:1-2, Acts2:17-18

1:14-15 Prayers will bring you answers, and you will have joy and gladness with Yeshua’s answers. And you will know and understand just how Yahweh Elohim wants his will and purpose fulfilled to please him. And Yohanan will be full of Elohim’s Spirit, anointed with his Spirit from his birth.

1:16-17 In this angel’s prophecy they were told how their son, Yohanan, was to be the forerunner of their Messiah, Redeemer, and Savior of the whole world. And that he would turn many of the children of Yisra’el to Elohim and turn the hearts of the fathers to the children, (restore families) and the disobedient (unbelievers) to the wisdom of the just (believers) to make ready a prepared people for Elohim.

1:18-20 Then Zacharias said to the angel, “How shall I know this? For I am an old man, and my wife is well along in years.” And the angel said to him, “I am Gabri’el, who stands in the presence of Elohim, and was sent to speak to you and bring you these glad tidings. But behold, you will be mute and not able to speak until the day these things take place, because you did not believe my words which will be fulfilled in their own time.” Zekaryah not only had doubt, but he began to give excuses of why Yahweh’s work could not be done. So, he had to be made not to speak doubt and these excuses to Elishba or anyone else. I would say that Zekaryah became a believer when this happened, but because he did not believe Elohim’s word, he was made not to speak until the baby came. Ecclesia of Yeshua, we had better not doubt Yahweh and his Holy Word, or you will lose place in him and with his works. This takes place just before the birth of Yahshua Messiah, as his coming was the beginning of the last days.

1:21-23 And the people waited and marveled that he took so long in the temple. And when he did come out and could not speak with them, they perceived that he had seen a vision in the temple. So, when the time of his service was completed, he returned home.

1:24-25 And after those days his wife Elisheba conceived, then hid herself five months, saying, “Thus Elohim has dealt with me, in the days when he looked on me to take away my reproach among people.”

1:26-29 Then in the sixth month of Elisheba’s pregnancy, the angel Gabri’el was sent by Elohim to a city of Galil named Natsareth, to a virgin engaged to a man called Yoseph, of the house of David. The virgin’s name was Miryam. And Gabri’el said to her; “Rejoice, highly favored, Elohim is with you, you are blessed among women.” But when she saw him, she was troubled at his word, and reasoned in her mind what manner of greeting this was.

1:30-33 Then the angel said to her, “Do not be afraid, Miryam, for you have found favor with Elohim. And behold, you will conceive in your womb, and shall give birth to a Son, and call his name Yahshua. He will be great, and called the Son of the Highest, and Elohim will give him the throne of his father David.” “And he will rule, reign over the house of Ya’aqob forever, and of his kingdom there will be no end.”

1:34-38 Miryam said to the angel, “How can this be, since I do not know a man?” The angel said to her, “The Holy Spirit will come upon you, and the power of the Highest will overshadow you, therefore also, that Holy One who is to be born will be called the Son of Elohim.” And behold, your cousin, Elisheba, has conceived a son in her old age and this is the sixth month for her who was barren.” “For with Elohim nothing will be impossible,” Then Miryam said, “Behold the maidservant of Elohim. Let it be to me according to your word.” And the angel departed from her. Miryam did not doubt this but just wanted to know how all this would take place as she was a virgin. She believed that there was nothing impossible with Elohim. And she knew that the angel was speaking Elohim’s word. So, she said, “Let it be to me according to your word.” Miryam accepted the way for the miracle to be done in her. Gen. 3:15 Yahweh Elohim said to Saw-tan, “I will put enmity between you and the woman, and between your seed and her Seed, he shall bruise your head, and you shall bruise his heel.” As we all know in the natural that the man has the seed. In this spiritual miracle we see in Luke 8:11 that the word of Elohim is the seed. Yahweh’s spoken words bring forth all kinds of great miracles! Miryam accepted his word, and it became her Seed for this great miracle. Again, Miryam did not doubt, just wanted to know how, and was told how, then said, “Let it be done according to his word.” Elohim’s great miracle! Glory! These great things were done just before the beginning of these last days.

1:57-58 Elisheba’s full time came for her to be delivered, and she brought forth a son. When her neighbors and families heard how that Elohim had shown great mercy to her, they rejoiced with her. Great works and miracles were being done right before our Redeemer came into this sinful world. As there had been four hundred years of no works or words from Creator Elohim. And now, these that witnessed these great things were rejoicing. I am sure they could feel that something great was about to take place as these mighty things were being done.

1:59-66 On the eighth day they came to circumcise the child, and all thought they would call him by his father’s name, Zekaryah. But his mother said, “No; he shall be called Yohanan.” And they said, “There are none of your relatives who are called by this name. So, they looked to Zekaryah, and he asked for a writing tablet and wrote, “His name is Yohanan.” And they all marveled. Then immediately his mouth was opened, and his tongue was loosed, and he spoke, praising Elohim. More great and mighty works being done! Then fear came on all who dwelt around them, and all these sayings were discussed throughout the hill country of Yehuda. And all who heard them kept them in their hearts/minds, saying, “What kind of child will this be?” Here is more of what they heard.

1:67-80 Zekaryah was filled with the Holy Ghost and prophesied, “Blessed be Yahweh Elohim of Yisra’el, for he has visited and redeemed his people, and has raised up a horn of salvation for us in the house of his servant David, as he spoke by the mouth of his holy prophets, who have been since the world began.” Here Zekaryah is filled with the Holy Spirit/Ghost. After he saw what Elohim had told him at the altar. If he had believed when Yahweh had spoken by his angel to him, he would have gotten the Holy Spirit/Ghost of Elohim then, or the same time that his wife Elisheba did. Luke 1:41-42 Doubt, and unbelief will keep you from what Yahweh Elohim wants you to have all the time. This is the same Holy Spirit of Yahweh that his ecclesia got on the day of Shabu’ot/Pentecost, but without the evidence of other tongues. Both received the Holy Spirit/Ghost, but Elizabeth had to have the Spirit, for Yohanan to be filled with it from her womb as the word of Elohim said. Luke 1:15 Zekaryah was prophesying what was just about to take place. Prophesying is telling what is going to take place or telling what is taking place. And prophets have been here from the beginning telling all that we could be saved from our enemies and from the hand of all who hate us. And that we are to perform the mercy promised to our fathers, this is his everlasting mercy that Elohim spoke of all through the first covenant and especially in, Psalms 136:1-26. For it took his Holy Spirit in mankind to perform his eternal mercy. Oh my, there is a great sermon in just this. “And to remember his renewed holy covenant,” which is his Holy Spirit/Holy Ghost in his people, his ecclesia. Yir./Jer. 31:31-33. This, Yeshua did after he paid the complete price for our sins. “This oath which he swore to our father Abraham, to grant us that we, being delivered from the hand of our enemies, might serve him without fear, in holiness and righteousness before him all the days of our lives. Gen. 22:1-19 And you, child, Yohanan, will be called the prophet of the Highest, for you will go before the face of Yeshua to prepare his ways, to give knowledge of salvation to his people by the remission of their sins through the tender mercy of our Elohim, with which the daybreak from on high has looked upon us, to give light to those who sit in darkness and the shadow of death, to guide our feet into the way of peace.” So, the child, Yohanan, grew and became strong in spirit, and was in the deserts till the day of showing himself to Yisra’el. Luqas 1:76-80 This is Yohanan the baptizer/immerser. The one Elohim called to prepare the way of the Messiah. As it is written in the book of Yeshayahu/Isaiah, 40:3-5, Luqas 3:4-6 He was the one crying in the wilderness prepare the way of Elohim, make his paths straight. Every valley shall be filled, and every mountain and hill brought low the crooked places shall be made straight and the rough places smooth, and all flesh shall see the salvation of Elohim. Yeshua said of Yohanan; “surely, I say unto you, among those born of women there has not risen one greater than Yohanan the baptizer, but he who is least in the kingdom of heaven is greater than he. Matt. 11:11 That is, his ecclesia his bride, his wife, Yohanan is the friend of the bridegroom as we. Yohanan 3:29, 15:12-15 There will be many, many guests at the marriage supper of the Lamb, Abraham, Yitshaq, Ya’aqob and many others that were not his bride, his ecclesia. Luqas 13:28, Heb. 11:13, 39-40 These are the righteous ones, or all that are in right standing with Elohim, Gen. 15:5-6, and friends of Elohim. Ya’aqob/James 2:23 The righteous will dwell on the “new earth” 2 Kepha/Peter 3:13 while his bride, his ecclesia is the holy city, the New Jerusalem, (people are the city, his ecclesia) Rev.21:1-2, 9-11, and on the throne with him. The end of it all, the completion of Creator Elohim’s great creation is going to be perfect, glorious, mighty, heavenly for all his people. Ever since the “renewed covenant” we are the temple of Elohim. 1 Cor. 3:16-17, 2 Cor. 6:16-18 But in the end of it all, in heaven, Yahweh, El Shaddai is our temple. GLORY! Rev. 21:22

 If you are not the temple of Yeshua Elohim now, become one now. Repent of all your sins, be immersed in his only saving name, take your Groom’s name, letting all know that you are his, his bride, and be filled with his Holy Spirit, being his holy temple. Amen. Rom. 8:9

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