THE PROPHECY OF OBADYAH/OBADIAH

1. The vision of Obadyah: this is what the Master Yahveh said concerning Edom. We have heard a report from Yahveh, and a messenger; mal’ak – Hebrew, aggelos/angel – Greek, has been sent among the nations, saying, “Arise, and let us rise up against her for battle!”
2. “See I have made you small among the nations, you are greatly despised.
3. “The pride of your heart has deceived you, you who dwell in the clefts of the rock, whose dwelling is high, who say in your heart ‘Who shall bring me down to the ground?’ This pride goes back to when the twin boys were in the womb and struggled together, and Rebqah/Rebekah was told by Yahveh Elohim what was going on. This pride goes back to when Ya’aqob and Esaw were growing up and Esaw became the favorite of his dad Yitshaq/Isaac, while Ya’acob was the favorite of his mother, Ribqah. One day Esaw sold his birthright for a bowl of stew Ya’acob had cooked; for he despised it. Gen. 25:21-34 Then Esaw/Edom married against Yahveh’s word, his dad and moms, and his nation. Gen. 26:34-35, 28:9, for he despised all ways and things of Yahveh Elohim from his beginning in the womb. That is why Yahveh said, “Ya’acob I have loved; but Esaw I have hated! Malachi 1:2-3, Rom. 9:13
4. “Though you rise high as the eagle, and though you set your nest among the stars, from there I will bring you down.” Declares Yahveh. Some of Elohim’s words and speaking to other nation and their kings; as Babylon and king Nebuchadnezzar. Your arrogance has been brought down to She’ol, and the sound of your stringed instruments; Isa. 14:11, Dan. 3:5-7 How you are fallen from heaven; sky, aloft, visible arch, first heaven. How have you fallen from heaven, O shining one, son of dawn! How are you felled to the earth, O vanquisher of nations! (Hebrew: The Yisra’el Bible) Isa. 14:12 How are you fallen from heaven! Howl in the morning! For you have fallen to the ground, O reviler of the nations. (The Aramaic Bible) How you are cut down to the ground. King Nebuchadnezzar was the tree that reached into heaven, the sky and was cut down; not Satan!! Dan. 4:20-28 This is the man, the king in his reign; not Satan!! Isa.14:16 And lucifer is not a name, just a Latin word that means, shining. See Adam Clarke’s Commentary, which he says, “This chapter speaks not of the ambition and fall of Satan, but of the pride and arrogance and fall of king Nebuchadnezzar.” See my teaching; THE TRUTH ABOUT SATAN The same as Ezekiel 26, 27. 28, this is the king or prince of Tyrus, and NOT Satan!! His words are so clear on this when rightly divided.
5. If thieves came to you, robbers by night, how ruined you would have been! Would they not steal until they had enough? If grape-gatherers had come to you, would they not leave gleanings?
6. How Esaw shall be searched out! His hidden treasures shall be sought out. Even all his hidden evil works and plans will be exposed!
7. All your allies went with you only to the border, those at peace with you deceived and defeated you, those who ate your food set a trap for you and you couldn’t discern it.
8. In that day declares Yahweh, I shall destroy the wise men of Edom and discernment from the mountains of Esaw!
9. Your mighty men shall be discouraged, O Teman, so that everyone of the mountains of Esaw are slaughtered.
10. Because of your violence against your brother Ya’aqob, let shame cover you and you shall be cut off forever.
11. On that day you stood outside while strangers carried off his treasure, and foreigners entered his gates to cast lots for Yerushalayim you also were like one of them.
12. You shouldn’t have gloated over your kinsmen on their day of disaster or rejoiced over the people of Yehudah on their day of destruction. You shouldn’t have spoken arrogantly on that day of trouble.
13. You shouldn’t have entered the gate of my people on their day of calamity, no, you shouldn’t have gloated over their suffering on their day of calamity or laid hands on their treasure on their day of calamity.
14. You shouldn’t have stood at the crossroads and cut down their fugitives and handed over their survivors on that day of trouble.
15. For the day of Yahweh is near upon all nations. As you have done, it shall be done unto you, your reward shall come back on your own head. Amos 5:20, Zeph. 1:7-2:3
16. For as you have drunk on my holy mountain, so do all the nations drink continually. They shall drink and swallow, and they shall be as though they had never been.
17. But on Mount Tziyon there will be a holy remnant who will escape, and the house of Ya’aqob will repossess their rightful inheritance. Isa. 45:2-3, Yo’el 2:32, Rev. 14:1, Isa. 2:1-3, Micah 4:1-3
18. The house of Ya’aqob will be a fire and the house Yoseph a flame setting aflame and consuming the stubble which is the house of Esaw. None of the house of Esaw will remain for Yahweh has spoken.
19. They will possess the South with the mountains of Esaw, and the low country of the Philistines. And they shall possess the fields of Ephraym and the fields of Shomeron/Samaria, and Binyamin with Gil’ad.
20. The exiles of this host of the children of Yisra’el possess that of the Kena’anites as far as Tsarephath, and the exiles of Yerushalayim who are in Sepharad possess the cities of the South.

 21.The victors/deliverers shall come to Mount Tsiyon to judge the mountains of Esaw. The kingdom shall belong to Yahweh. Ps. 2:8, 22:28, Daniel 2:44, 7:13-14, 27, Zech. 14:9, Rev. 11:15, 12:10.

Now, going back to verses three and four, Esaw’s heart of pride that he had in the womb and wrestled with his brother of what was right and what Creator Yahveh wanted, Gen. 25:22, as later in life he did not want to be as Elohim wanted, and his dad and mom wanted. Also, for Elohim to say, “Ya’aqob I have loved, chosen; but Esaw I have hated, rejected” Mal. 1:2-3, Heb.9:13 So, what does all this mean? Are we saying that Elohim is unfair? Of course not! He had every right to say to Mosheh: “I will be merciful to whomever I chose, and I will show compassion to whomever I wish.” Exo. 33:19 Again, this proves that Elohim’s choice doesn’t depend on how badly someone wants it or try to earn it, but it depends on Elohim’s kindness and mercy. For just as he said to Pharaoh: “I raised you up as ruler of Egypt for this reason, that I might make you an example of how I demonstrate my miracle power. For by the example of how I deal with you, my powerful name will be a message proclaimed through the earth.” Exo. 9:16

So again, we see that it is entirely up to Elohim to show mercy or to harden the hearts of whomever he chooses. NOTE: It is the Greek that implies that Elohim hardens hearts, the Aramaic is more of a Hebrew idiom, “Elohim gives permission for them to be hardened.” This implies the hardening of the heart is from within the individual. Pharaoh’s heart was hard from the beginning. Exo. 5:1-2,6-9 Well then, one might ask, “If El is in complete control, how could he blame us? For who can resist whatever he wants done?” But who do you think you are to second-guess Elohim? How could a human being molded out of clay say to the one who molded him, “Why in the world did you make me this way? Isa. 29:16, 45:9 Or are you denying the right of the potter to make out of the clay whatever he wants? Doesn’t the potter have the right to make from the same lump of clay an elegant vase or an ordinary pot? Rom. 9:14-21 Both are for his use according to their spiritual hearts, their minds! Only he knows it all! Jer. 17:9-10, Ps. 7:9

And in the same way, although Elohim has every right to unleash his anger and demonstrate his power, yet he is extremely patient with those who deserve wrath – vessels prepared for destruction. And doesn’t he have the right to release the revelation of the wealth of his glory to his vessels of mercy, whom Elohim prepared before-hand to receive his glory? Even whom he called, not only us of Yehudim, but also of the nations? Rom. 22-24

Clearly Elohim has not failed to fulfill his promises to Yisra’el, for that will never happen! That is for physical Yisra’el and spiritual Yisrael, the Yisra’el of Elohim, his end-time ecclesia, his bride! Gal. 6:16 Amen.

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